



PLEASANT VIEW METROPOLITAN DISTRICT

955 Moss Street
Golden, Colorado 80401
Tel: 720-465-7182

<https://www.pleasantviewmetro.org/>

NOTICE OF REGULAR MEETING AND AGENDA

<u>Board of Directors</u>	<u>Office</u>	<u>Term/Expiration</u>
Joe Anderson II	President	2029/May 2029
Dariusz Piwko	Vice President	2027/May 2027
Dave Bohrman	Treasurer	2029/May 2027
Julie "Jay" Shaw	Secretary	2027/May 2027
Laura Cardon	Assistant Treasurer	2029/May 2029

DATE: May 19, 2026 (Tuesday)
TIME: 4:00 p.m.
PLACE: 955 Moss Street
Golden, Colorado 80401

Zoom Information

<https://zoom.us/j/89668714460>

Meeting ID: 896 6871 4460

Dial In: 1 (719) 359-4580

One tap mobile: +17193594580,,89668714460#

I. ADMINISTRATIVE MATTERS

- A. Pledge of Allegiance.
- B. Disclosure of Potential Conflicts of Interest.
- C. Approve Agenda, confirm location of the meeting and posting of meeting notices.
- D. Review and consider approval of Minutes of April 21, 2026 Regular Meeting (enclosure).
- E. Discuss the June 16, 2026 meeting.

II. FINANCIAL MATTERS

- A. Review and ratify the approval of the payment of claims (enclosure).
- B. Review and consider acceptance of the unaudited financial statements and cash position schedule (enclosure).
- C. Discuss and consider approval of Bill.com account and process for reviewing and approving invoices (enclosure).

III. REPORTS

- A. Fire Chief (enclosure)
 1. Union.
 2. Volunteers.
 3. Ambulance Contract
 4. Pension Board discussion

- B. Manager's Report (enclosure)
 - 1. Review and consider approval of proposal from AllBooked by Skedda for the reservation management solution, in the annual amount of \$1,788 (enclosure).
 - 2. Discuss remodeling plans and consider approval to obtain proposals from designers.
- C. Building Committee

IV. LEGAL MATTERS

- A. Review and consider approval of the Intergovernmental Agreement with the City of Golden for ambulance services (enclosure).

V. PUBLIC COMMENTS

- A. Members of the public may express their views to the Board on matters that affect the District. Comments will be limited to three (3) minutes.

VII. OTHER BUSINESS

- VII. ADJOURNMENT **THE NEXT REGULAR MEETING WILL BE HELD ON JUNE 16, 2026 AT 4:00 P.M.**